

1. **Name** of Primary Author/Presenter:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Additional author(s)/presenters\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. **Proposed Title:**
5. **Preferred Track** (circle preferred track(s)):
 **1) Immigration and Social Justice 3) Visual and Performing Arts 5) Social Services**

**2) Education 4) Humanities and Social Sciences 6) Community Development**

1. **Type of Presentation** (panel discussion, research presentation, workshop, collaborative project, film, performance, other):
2. **Abstract** (250 words max): If accepted, the first 2-3 sentences will be used in the conference program.
3. **Presenter(s) Information** (please add more spaces for multiple presenters):

1) Name (include title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution /Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Daytime or Cell Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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2) Name (include title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution /Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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3) Name (include title): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution /Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **Preferred Day** (Thursday sessions are 75 minutes and Friday sessions are 50 minutes). We will attempt to accommodate your preferred day.

\_\_\_\_\_ Wednesday, September 25

\_\_\_\_\_ Thursday, September 26

\_\_\_\_\_ Either Wednesday or Thursday

1. **Length of Presentation**: Sessions will be 50 minutes on Wednesday and 75 minutes on Thursday. Individual presenters requiring less time will be combined with others with similar topics. Fifteen minutes for Questions and Answers and discussion will be allotted at the end of each session.

\_\_\_\_ 15-20 mins. \_\_\_\_ 25-30 mins. \_\_\_\_ 60 mins \_\_\_\_ flexible

1. **Biosketch of presenter(s): (**for introductions and networking purposes**,** if accepted, this will be listed in the Conference program)
2. **Audio/Visual Equipment Needs**: please circle all equipment needed: laptop, projector, DVD player, other? ADA Needs?:

**Email your completed form by June 17, 2019** to: LatComsConf@wcupa.edu, or mceballos@wcupa.edu.