**B.S. URBAN & ENVIRONMENTAL PLANNING: Guidance Record**

**II. WRITING EMPHASIS REQUIREMENT**

**(9 sem. Hrs.)**

**Students entering WCU with fewer than 40 credits must take at least 3 approved writing emphasis courses; students with 40-70 credits must take two writing emphasis courses. At least 3 credits must be in 300 or 400 level courses. Writing Emphasis courses may cover other requirements as well.**

**GEO 310 Pop. Geog. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**ENG 368 or 371 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**GEO 400 or Other \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_**

**III. URBAN & ENVIRONMENTAL PLANNING MAJOR REQUIREMENTS**

**Planning and GIS Core: (42 credits)**

***Required:***

**GEO 102 Physical Geography 3 \_\_\_\_\_\_\_\_\_**

**GEO 225 Maps and Remote Sensing 3 \_\_\_\_\_\_\_\_\_**

**GEO 214 Introduction to Planning 3 \_\_\_\_\_\_\_\_\_**

**GEO 230 Envir Conserv & Sustainability3 \_\_\_\_\_\_\_\_\_**

**PLN 301 Planning History, Theory & Ethics 3 \_\_\_\_\_\_\_**

**PLN 302 Community Engagement**

**Techniques 3 \_\_\_\_\_\_\_\_**

**GEO 310 Population Geography 3 \_\_\_\_\_\_\_\_**

**GEO 320 Land Use Planning 3 \_\_\_\_\_\_\_\_**

**GEO 322 Land Development Controls 3 \_\_\_\_\_\_\_\_**

**GEO 324 Introduction to GIS 3 \_\_\_\_\_\_\_\_**

**GEO 326 Geographic Analysis 3 \_\_\_\_\_\_\_\_**

**GEO 328 Computer Cartography 3 \_\_\_\_\_\_\_\_**

**PLN 403 Planning Design (Studio A) 3 \_\_\_\_\_\_\_\_**

**PLN 405 Planning Design (Studio B) 3 \_\_\_\_\_\_\_\_**

***Electives:*  (15 credits)**

***(choose from the following)***

**GEO 200 Global Cities 3 \_\_\_\_\_\_\_\_\_**

**GEO 312 Urban Geography 3 \_\_\_\_\_\_\_\_\_**

**GEO 316 Planning for Resilient Communities**

**and Natural Disasters 3 \_\_\_\_\_\_\_\_\_**

**GEO 318 Economic Geography 3 \_\_\_\_\_\_\_\_\_**

**GEO 331 Transportation Planning 3 \_\_\_\_\_\_\_\_\_**

**GEO 336 Environmental Planning 3 \_\_\_\_\_\_\_\_\_**

**GEO 354 Geography & Planning of Housing 3 \_\_\_\_\_\_\_\_\_**

**GEO 415 Internship (3-9 credit hours) \_\_\_\_\_\_\_\_\_**

**GEO 424 GIS Applications 3 \_\_\_\_\_\_\_\_**

**GEO 427 Geodatabase Systems 3 \_\_\_\_\_\_\_\_**

**GEO 401 Internet Mapping 3 \_\_\_\_\_\_\_\_**

**GEO 338 Environmental Apps of GIS 3 \_\_\_\_\_\_\_\_**

***Cognates*: (15 credits)**

**ENG 368 or 371 3 \_\_\_\_\_\_\_\_**

**Select four courses from the following and/or from the Electives listed above or others by advisement. Alternatively, complete a minor from another discipline.**

**GEO 325 Business Geographics**

**GEO 334 Sustainable Living**

**GEO 425 Business GIS Applications**

**PSC 304 Urban Politics**

**PSC 323 Race, Class, Gender**

**PSC 371 State and Local Government**

**ECO 111 Principles of Economics (Macro)**

**ECO 112 Principles of Economics (Micro)**

**MGT 200 Principles of Management**

**MGT 250 Principles of Marketing**

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**Note: 120 credits is the minimum required to graduate.**

GENERAL EDUCATION REQUIREMENTS

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ WCU ID\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE ENROLLED WCU \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE ENROLLED MAJOR\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (if used regularly).

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| --- | --- | --- |
| **Enter WCU** | **Fall 2014 to Spring 2019** | **Fall 2019 and Later** |
| **Academic**  **Foundations**  ***16-19 credits*** | WRT 120 or WRT120/ENG150  (per placement)  WRT 200, 204, 205, 206, 208, 220  MAT>103 (major specific)  SPK 208, 230  Diverse Communities (J)  Interdisciplinary (I) | First-Year Experience \_\_\_\_\_\_\_\_\_  WRT 120 or WRT123 (per placement) \_\_\_\_\_\_\_\_\_  WRT 200, 204, 205, 206, 208, 220 \_\_\_\_\_\_\_\_\_  MAT>103 (major specific) \_\_\_\_\_\_\_\_\_  Diverse Communities (J) \_\_\_\_\_\_\_\_\_\_  Interdisciplinary (I) \_\_\_\_\_\_\_\_\_ |
| **Science**  ***6 credits and 2 different prefixes*** | **2 different prefixes**  BIO 100,110  CHE 100,103, 107,160  CSC 110, 115, 141  ESS 101, 111, 112, 130, 170  PHI 125  PHY 100,105,123, 130,140,170,180 | **2 different prefixes**  BIO 100,110 \_\_\_\_\_\_\_\_\_\_  CHE 100,103, 107,160 \_\_\_\_\_\_\_\_\_\_  CSC 110, 115, 141  ESS 101, 111, 112, 130, 170  PHI 125  PHY 100,105,123, 130,140,170,180 |
| **Behavioral**  **& Social**  **Science**  ***6 credits and 2 different prefixes*** | **2 different prefixes**  ANT 101,102,103  ECO 111, 112, 200  PSC 100, 101, 213  PSY 100, 199  SOC 200, 240, 245 | **2 different prefixes**  ANT 101,102,103 \_\_\_\_\_\_\_\_\_\_  ECO 111, 112, 200 \_\_\_\_\_\_\_\_\_\_  PSC 100, 101, 213  PSY 100, 199  SOC 200, 240, 245 |
| **Humanities**  ***6 credits and 2 different prefixes*** | **2 different prefixes**  HIS 100, 101, 102,150,151, 152, 444  LIT 100,165, 219, 220, or CLS 165, 260, 261  PHI 100, 101, 125, 150, 180, 201, 206, 207, 220, 280, 282, 350  PHY 125 | **2 different prefixes**  HIS 100, 101, 102,150,151, 152, 444 \_\_\_\_\_\_\_\_\_\_  LIT 100,165, 219, 220, or CLS 165, 260, 261 \_\_\_\_\_\_\_\_\_\_  PHI 100, 101, 125, 150, 180, 201, 206, 207, 220, 280, 282, 350  PHY 125 |
| **The Arts**  ***3 credits*** | AMF 251; ARH 101 103 104 210 211  ART 106 111 113 228 231  DAN 132 133 134 135 136 137 138 150 210; EGE 405; ESP 305 309  FLM 200 GER 405 MDA 240  MHL 121 125 210 312 325 MTC 110  SPA 313 THA 101 103 212 | AMF 251  ARH 101 103 104 210 211 \_\_\_\_\_\_\_\_\_\_  ART 106 111 113 228 231  DAN 132 133 134 135 136 137 138 150 210  EGE 405; ESP 305 309; FLM 200 GER 405 MDA 240  MHL 121 125 210 312 325 MTC 110; SPA 313 THA 101 103 212 |
| **Writing Emphasis** |  | 9 credits with 3 credits at the 300-400 level.  (See the Department’s B.S. Advising Sheet for a detailed explanation and course offerings that fulfill these requirements.) |
| **Speaking Emphasis** |  | 9 credits with 3 credits at the 300-400 level.  (See the Department’s B.S. Advising Sheet for a detailed explanation and course offerings that fulfill these requirements.) |
| **Ethics Requirement** |  | 3 credits  (See the Department’s B.S. Advising Sheet for a detailed explanation and course offerings that fulfill these requirements.) |
| **Free Electives**  **(any level)** | *9 credits*  \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ | *17 credits*  ­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_ |