# Main Logo

# PRIZE

# Partnering in Raising Inclusive-Zealous Educators

## Diversity recruiting or recruiting for diversity - Alder Koten

**Application**

**Selection Criteria**

Students interested in participating in the PRIZE program are to complete the following

* PRIZE Application – see below
* WCU Non-degree application - <https://ps.wcupa.edu/psp/psprd/EMPLOYEE/SA/c/WCU_SR_MENU.WCU_SS_QADMIT2.GBL>
* High School Partnership Program Registration – see below

**Complete applications are due by SEPTEMBER 10th. Please send to PRIZE application to** [**CESW@wcupa.edu**](mailto:CESW@wcupa.edu) **and following instruction as listed for the other documentation**

Selection for the PRIZE Pipeline Project will be based on the following criteria. The top 10 students will be selected.

* Cumulative GPA at the point of application
* Native language other than English
* Involvement in Co-Curriculars - school or community based
* Work experience during high school
* Engagement in teacher pathway activities
* Essay response
* Teacher or counselor recommendation checklist
* Music Education students will have an additional process to determine musical background
  + Interview
  + Audition

**PRIZE – Application**

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Graduation Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ GPA \_\_\_\_\_\_\_\_\_\_

Interested Major (rank)

\_\_\_Early Education (P-4) \_\_\_ Health/ Physical Education (P-12) \_\_\_Middle Grades (4-8) \_\_\_Music Education (P-12) \_\_\_ Secondary (7-12) \_\_\_Special Education (P-12)

Do you speak another language? \_\_\_\_\_ If yes, which language(s)?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Work Experience**

List work experience obtained during high school

|  |  |  |  |
| --- | --- | --- | --- |
| Dates | Location | Description of Job Responsibilities | Avg. hr/wk worked |
|  |  |  |  |
|  |  |  |  |
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**Essay Prompts**

Please answer each of the following prompts. Each response should be between 250-500 words.

1. What from your background will you draw upon in becoming a teacher?
2. Describe your favorite teacher and why was that person your favorite.
3. Describe activities that you have been involved in that you think will help prepare you to become a teacher.
4. Describe any co-curricular or extra-curricular activities in which you have been involved.
5. The end goal of this program is for you to return to your home district as a teacher. What contributions would you like to make to the school or district upon your return as a teacher?
6. Describe your experience(s) with another language

**PRIZE Pipeline Initiative**

High School Professional School Counselor or Teacher Recommendation Checklist

Applicants should complete the top portion and then submit to a teacher or professional school counselor

Name of Applicant \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Current Grade Level \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Professional School Counselor/Teachers: This above-named student has applied for the West Chester University Teacher Education Pipeline Partnership Program.  Please provide information to the selection committee about the aspiring teacher applicant.

1. Has the applicant participated in your school’s Teacher Education Pathway (e.g., Pre-K lab)?   Y   N
2. Are you aware of any issues with the applicant’s attendance?  Y  N
3. Have they demonstrated leadership ability or skills?   Y   N
4. Does the applicant demonstrate empathy?   Y  N
5. Please rate the applicant on the following areas (1 – minimal, 4 – exceptional)
   1. Responsibility   1   2   3   4
   2. Work ethic   1   2   3   4
   3. Class participation 1   2   3   4
   4. Oral communication skills 1   2   3   4
   5. Open-mindedness 1   2   3   4
   6. Good school citizen 1   2   3   4

Optional: Please feel free to add any additional comments you think are relevant regarding this student.

Signature of Professional School Counselor/Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Thank you for your time.

