

## **ACCELERATED BACHELOR'S TO MASTER'S DEGREE PROGRAM REMOVAL REQUEST**

**Instructions:** Undergraduate students who wish to remove themselves from an accelerated program and declare a new undergraduate plan of study must complete this form. Please complete all information on the form and obtain the required signatures. Once complete, return to the Registrar's Office for processing.

**Student Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

*Please select the accelerated program you are currently pursuing.*

- ☐ Accelerated B.S. Biology – Ecology and Conservation Concentration to M.S. Biology (Thesis Option)
- ☐ Accelerated B.S. Biology – Integrative Biology Concentration to M.S. Biology (Thesis Option)
- ☐ Accelerated B.S. Computer Science to M.S. Computer Science
- ☐ Accelerated B.S. Criminal Justice to M.S. Criminal Justice
- ☐ Accelerated B.S. Criminal Justice – Philadelphia Campus to M.S. Criminal Justice – Philadelphia Campus
- ☐ Accelerated B.A. Geography to M.S. Geography
- ☐ Accelerated B.S. Geoscience – Earth Systems Concentration to M.S. Geoscience
- ☐ Accelerated B.S. Geoscience – Geology Concentration to M.S. Geoscience
- ☐ Accelerated B.S. Health Science – Sports Medicine Studies Concentration to M.S. Athletic Training
- ☐ Accelerated B.A. Mathematics to M.A. Mathematics
- ☐ Accelerated B.S. Mathematics – Applied & Computational Mathematics Concentration to M.S. Applied & Computational Mathematics
- ☐ Accelerated B.S. Mathematics – Mathematics Concentration to M.A. Mathematics
- ☐ Accelerated B.S. Mathematics – Statistics Concentration to M.S. Applied Statistics
- ☐ Accelerated B.S. Nutrition – Dietetics Concentration to M.S. Community Nutrition
- ☐ Accelerated B.A. Philosophy to M.A. Philosophy
- ☐ Accelerated B.S. Urban and Environmental Planning to M.S. Geography
- ☐ Accelerated B.S. Urban and Environmental Planning to Master of Urban and Regional Planning

**Please confirm that you wish to remove yourself from the accelerated program selected above.**

*(Please initial)* Yes \_\_\_\_\_

**Desired Major:** \_\_\_\_\_ **Plan Code:** \_\_\_\_\_

**Student's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Office Use Only**

Processed by: \_\_\_\_\_ Date: \_\_\_\_\_



**Office of the University Registrar**  
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Fx: 610-436-2370  
[www.wcupa.edu/registrar](http://www.wcupa.edu/registrar)  
[registrar@wcupa.edu](mailto:registrar@wcupa.edu)

**WCU ID#**

***Required***

**Accelerated Program Coordinator:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Chairperson of Desired Major:** \_\_\_\_\_ **Date:** \_\_\_\_\_

Please identify the student's new advisor (name & ID): \_\_\_\_\_

**Dean of The Graduate School (or designee):** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Office Use Only**

Processed by: \_\_\_\_\_ Date: \_\_\_\_\_